

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....NOV 13 1969  
 Returned to applicant for correction.....DEC 9 1969  
 Corrected application filed.....DEC 16 1969  
 Map filed.....JAN 8 1970

The applicant.....Alfred & Gracian Uhalde  
 of.....130 Ely Ave., Ely....., County of.....  
 State of.....Nevada....., hereby make.... application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Rock Spring No. 2.....  
Name of stream, lake or other source.
2. The amount of water applied for is......2 c.f.s......second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for.....Stockwater.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered) 2500 sheep - 500 head of cattle
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34,  
T.19N., R.61E., M.D.B.&M., from which the NW cor. of Section 22 T.19N., R.61E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
M.D.B.&M. bears N. 16° 31' W., 13188.2 feet distant.  
it should be stated.
6. Place of use SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 22, T.19N., R.61E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M.D.B.&M.
7. Use will begin about.....April 1st.....and end about.....December 31st....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.).....It is proposed to construct a 1 $\frac{1}{2}$ " pipe  
line and install watering facilities at the places of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$3,000.00  
10. Estimated time required to construct works 1 year  
11. Remarks

Applicant Alfred & Gracian Uhalde

By s/Wallace T. Boundy  
Wallace T. Boundy (Agent)  
765 Aultman Street  
Ely, Nevada 89301

Compared jls/hs jb/jls

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.  
It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal Range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0311 cubic feet per second or sufficient to water

2500 head of sheep and 500 cattle seasonally.

Actual construction work shall begin on or before October 16, 1970

Proof of commencement of work shall be filed before November 16, 1970

Work must be prosecuted with reasonable diligence and be completed on or before October 16, 1971

Proof of completion of work shall be filed before November 16, 1971

Application of water to beneficial use shall be made on or before October 16, 1973

Proof of the application of water to beneficial use shall be filed on or before November 16, 1973

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed DEC 1 1971

Completion of work filed DEC 1 1971

Proof of beneficial use filed NOV 1 1971

Cultural map filed

Certificate No. 2210 Issued 1-8-74

Recorded 1-14-74 Bk. 353 Page 3.5

White Pine County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April

A.D. 19 70

State Engineer